



CONSENT MANAGEMENT

Agenda No 2 - Annexure II - 38 cases of Consent to Operate and Consent to Operate (Renewal) under orange category w.e.f. 01.05.2012 to 31.05.2012 excluding the cases of redevelopment areas recommended by Screening Committee as (2c category) on 25.06.2012.

Generate PDF

| S. No. | Enquiry Counter I.D. No                 | Industry Name                                              | Industrial Area | Category       | Activitiy / Product                                                                                                    | Consent / Authorization Status                                                                                                                                                                                                                                                                                                                          | Earlier Committee Decision | Remarks / Action Taken / ATR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Decision / Recommendation of Screening Committee                                                                   |
|--------|-----------------------------------------|------------------------------------------------------------|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1      | DPCC/EC/2/1/2012/1521<br><br>02-05-2012 | INDRAPRASTHA SERVICE STATION<br><br>I.P. ESTATE, RING ROAD | NEW DELHI       | Orange Renewal | FILLING CUM SERVICING OF VEHICLES<br><br>Automobile Servicing And Repair Station With Washing Activity                 | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 150 (in sq. meter)</li><li>• Water Consumption ---- 6000 liters/day</li><li>• Ground Water ---- 5000 liters/day</li><li>• Waste Water generation (a) Domestic Effluent ---- 800 liters/day (b) Trade Effluent ---- 5000 liters/day</li></ul> |                            | <b>22-06-2012</b><br>(1)ETP - ETP Physico Chemical (a) AR dated 27.04.2012 issued by DTU submitted.<br>(b) Effluent analysis report dated 27-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br>(a) AR dated issued by submitted.<br>(b) Stack analysis report dated - N/A - issued by - N/A - submitted.<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 23-04-2012 issued by DPCC submitted. Noise monitoring report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.<br><br>(4) Inspection details: NO<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No | <b>25-06-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules. |
| 2      | DPCC/EC/2/1/2012/1527<br><br>04-05-2012 | MAYA TANDOORI<br><br>J2/3, B.K DUTTA MARKET RAJOURI GARDEN | WEST            | Orange Operate | RESTAURANT.<br><br>Restaurant/ Eating House/ Dhaba With Minimum Seating Capacity Of 36/ Sweet Shops/ Halwais And Other |                                                                                                                                                                                                                                                                                                                                                         |                            | <b>19-06-2012</b><br>(1)ETP ---- Physico Chemical Treatment (a) AR dated 15.04.2011 issued by DTU submitted.<br>(b) Effluent analysis report dated 07-03-2012 issued by DPCC submitted. Effluent Test Report within Limit - Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate.                                              |

[http://dpcc.delhigovt.nic.in/dpcc\\_remote/admin/cmc/cmcReportResultChecklistOrangePrint.php](http://dpcc.delhigovt.nic.in/dpcc_remote/admin/cmc/cmcReportResultChecklistOrangePrint.php)

|   |                                         |                                                                               |                          |                |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              |
|---|-----------------------------------------|-------------------------------------------------------------------------------|--------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|   |                                         |                                                                               |                          |                |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | (6) Closure directions u/s 31(A) & 33 (A) issued on 15.03.2012.<br>Temporatrly revocation issued on 25.04.2012.<br>Revocation of Direction issued on 13.06.2012.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |
| 4 | DPCC/EC/2/1/2012/1564<br><br>08-05-2012 | CAPITAL STEEL INDUSTRIES<br><br>A-18 GROUP INDL AREA,WAZIRPUR INDUSTRIAL AREA | Wazirpur Industrial Area | Orange Operate | CIRCLE CUTTING, MFG. OF S.S. UTENSILS WITH BUFFING AND PACKING.<br><br>Manufacturing of Stainless Steel Utensils (With Buffing Activity) | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 228.5 (in sq. meter)</li> <li>• Water Consumption ---- 40 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 0 liters/day</li> <li>(b) Trade Effluent ---- 0 liters/day</li> </ul> </li> </ul>     |  | <p><b>18-06-2012</b><br/>(1)ETP ---- N/A</p> <p>(2)ECS - Cyclone<br/>(a) AR dated 23.04.2012 issued by DTU submitted.<br/>(b) Stack monitoring report dated 23-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 23-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes</p> <p>(4) SCN u/s 31(A) was issued on 1.03.2011.<br/>A letter was issued to the unit regarding submission of bank guarantee on 20.09.2011.<br/>unit submitte the bank guarantee on 14.11.2011</p>                      | <p><b>25-06-2012</b></p> <p>Recommended for grant of Consent to Operate.</p> |
| 5 | DPCC/EC/2/1/2012/1577<br><br>10-05-2012 | AVA APPARELS LLP<br><br>A-35/2, PH-1, MAYAPURI INDL. AREA                     | Mayapuri Industrial Area | Orange Operate | MFG OF READYMADE GARMENTS WITH WASHING.<br><br>Readymade Garment (With Washing) with Boiler                                              | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 501.6 (in sq. meter)</li> <li>• Water Consumption ---- 1000 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 400 liters/day</li> <li>(b) Trade Effluent ---- 0 liters/day</li> </ul> </li> </ul> |  | <p><b>13-06-2012</b><br/>(1)ETP ---- ETP- Physico-chemical<br/>(a) AR dated 20.01.2012 issued by DTU submitted.<br/>(b) Effluent analysis report dated 04-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - stack attached with boiler<br/>(b) Stack monitoring report dated 04-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 82.5 KVA. Noise monitoring report dated 04-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes</p> <p>(4) Inspection details: No</p> | <p><b>25-06-2012</b></p> <p>Recommended for grant of Consent to Operate.</p> |

|   |                                         |                                                                           |                          |                |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |
|---|-----------------------------------------|---------------------------------------------------------------------------|--------------------------|----------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|   |                                         |                                                                           |                          |                |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                   |  | (5) SCN u/s 31(A)/33(A)/5 of EPA details : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |
|   |                                         |                                                                           |                          |                |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                   |  | (6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |
| 6 | DPCC/EC/2/1/2012/1581<br><br>10-05-2012 | MODERN DYEING PVT. LTD.<br><br>C-2/12, PHASE-II, MAYAPURI INDUSTRIAL AREA | Mayapuri Industrial Area | Orange Operate | JOB WORK OF WASHING AND DYEING OF READUMADE GARMENTS.<br><br>Readymade Garment (With Washing/Dyeing) with Boiler     | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 300 (in sq. meter)</li> <li>• Water Consumption ---- 24000 liters/day</li> <li>• Ground Water ---- 22000 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 1400 liters/day (b) Trade Effluent ---- 15500 liters/day</li> </ul> |  | <p><b>13-06-2012</b></p> <p>(1)ETP ---- ETP - Physiochemical (a) AR dated 04.10.2008 issued by Guru Gobind Singh Indraprastha Univiersity submitted.</p> <p>(b) Effluent analysis report dated 14-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(b) Stack monitoring report dated 27-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.</p> <p>(3)D.G.Set Noise Report : 1</p> <p>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 27-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes</p> <p>(4) Inspection details:NO</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details :NO</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :NO</p> | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate and authorization under HWM Rules. |
| 7 | DPCC/EC/2/1/2012/1585<br><br>10-05-2012 | SINGLA AUTOMOBILES<br><br>C-3/9, PHASE-II, MAYAPURI INDUSTRIAL AREA       | Mayapuri Industrial Area | Orange Operate | Servicing and Repairing centre of Motor Cycles.<br><br>Automobile Servicing And Repair Station With Washing Activity | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 334.45 (in sq. meter)</li> <li>• Water Consumption ---- 6000 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 800 liters/day (b) Trade Effluent ---- 4500 liters/day</li> </ul>     |  | <p><b>13-06-2012</b></p> <p>(1)ETP ---- ETP - Physiochemical (a) AR dated 23.07.2012 issued by Delhi Technological University submitted.</p> <p>(b) Effluent analysis report dated 23-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate and authorization under HWM Rules. |

|    |                                         |                                                                                   |                               |                |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |
|----|-----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|    |                                         |                                                                                   |                               |                |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                          |                   | (a) The unit has 1 D.G. Set(s) of 25 KVA. Noise monitoring report dated 23-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes<br><br>(4) Inspection details:NO<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :No                                                                                                                                                                                                                                                                                                               |                                                                       |
| 8  | DPCC/EC/2/1/2012/1594<br><br>11-05-2012 | SHREE NATHJI ROLLER FLOUR MILLS LTD.<br><br>C-43/3, LAWRENCE ROAD INDUSTRIAL AREA | Lawrence Road Industrial Area | Orange Operate | MANUFACTURING OF ATTA ,MAIDA,SUJI AND BESAN<br><br>Flour Mills                                                     | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 150 (in sq. meter)</li><li>• Water Consumption ---- 350 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 150 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li></ul> |                   | <b>18-06-2012</b><br>(1)ETP ---- N/A<br>(2)ECS - Bag Filter<br>(a) AR dated 25.04.2012 issued by DTU submitted.<br>(b) Stack monitoring report dated 25-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 25-04-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes                                                                                                                                                                        | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate. |
| 9  | DPCC/EC/2/1/2012/1601<br><br>11-05-2012 | MUKESH POLISHERS<br><br>B-32/2, WAZIRPUR INDUSTRIAL AREA                          | Wazirpur Industrial Area      | Orange Operate | MFG OF BUFFING AND POLISHING OF UTENSILS.<br><br>Manufacturing of Stainless Steel Utensils (With Buffing Activity) | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 100 (in sq. meter)</li><li>• Water Consumption ---- 10 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 5 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li></ul>    |                   | <b>18-06-2012</b><br>(1)ETP ---- N/A<br>(2)ECS - Cyclone<br>(a) AR dated 14.02.2012 issued by DTU submitted.<br>(b) Stack monitoring report dated 14-02-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set: ...Nil...<br><br>(4) Inspection of unit was conducted on 14.06.201. accordingly SCN u/s 31(A)/ was issued to the unit on 27.06.2011.<br><br>A letter was issued to the unit on 18.10.2011 regarding submission of bank guarantee & test reports of ECS.<br><br>Unit submitted its reply on 4.11.2011 stating that they need a month time for submission of requisite documents | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate. |
| 10 | DPCC/EC/2/1/2012/1610                   | R.B. INTERNATIONAL                                                                | Narela Industrial             | Orange Renewal | M.S. WIRE AND ROD DRAWING                                                                                          |                                                                                                                                                                                                                                                                                                                                                          | <b>25-06-2012</b> | <b>18-06-2012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>25-06-2012</b>                                                     |

|    |                                         |                                                                            |                         |                |                                                             |                                                                                                                                                                                                                                                                                                                                                           |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |
|----|-----------------------------------------|----------------------------------------------------------------------------|-------------------------|----------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
|    | 14-05-2012                              | H-1400, DSIDC NARELA INDUSTRIAL AREA                                       | Area                    |                | WITH ACID WASH.<br><br>Pickling-Others (Except SS pickling) | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 350 (in sq. meter)</li><li>• Water Consumption ---- 225 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 30 liters/day<br/>(b) Trade Effluent ---- 114 liters/day</li></ul> | Inspection be conducted. | (1)ETP ---- ETP - Physiochemical<br>(a) AR dated 26.03.2012 issued by DTU submitted.<br>(b) Effluent analysis report dated 26-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br><br>(b) Stack monitoring report dated 26-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 82.5 KVA. Noise monitoring report dated 26-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes<br><br>(4) Inspection details:no<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :no | Inspection be conducted.                                                         |
| 11 | DPCC/EC/2/1/2012/1612<br><br>14-05-2012 | MANGAT RAM DAL MILLS PVT LTD<br><br>M-16, PHASE I, BADLI INDUSTRIAL ESTATE | Badli Industrial Estate | Orange Renewal | DAL MILL<br><br>Dal Mills                                   | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 700 (in sq. meter)</li><li>• Water Consumption ---- 500 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 200 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li></ul>  |                          | <b>19-06-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - Bag Filter / Bag House, Bag Filter / Bag House, Bag Filter / Bag House, Bag Filter / Bag House, Bag Filter / Bag House, Bag Filter / Bag House<br>(a) AR dated 20.03.2009 issued by DCE submitted.<br>(b) Stack monitoring report dated 27-02-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br><br>Stack monitoring report dated 27-02-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br><br>Stack monitoring report dated 27-02-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes                                                                                                                                                                                   | <b>25-06-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate. |

28-06-2012

|    |                                         |                                                                                       |                             |                   |                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |
|----|-----------------------------------------|---------------------------------------------------------------------------------------|-----------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|    | 21-05-2012                              | PLOT NO. 124,<br>BLOCK - A,<br>DSIDC, INDL<br>COMPLEX<br>NARELA<br>INDUSTRIAL<br>AREA |                             |                   | Flour Mills                                                                                                           | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 350 (in sq. meter)</li><li>• Water Consumption ---- 400 liters/day</li><li>• Ground Water ---- 200 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 300<br/>liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li></ul>          | (2)ECS - Bag Filter / Bag House, Bag<br>Filter / Bag House<br>(a) AR dated 04.04.2012 issued by DTU<br>submitted.<br>(b) Stack monitoring report dated 04-<br>04-2012 issued by DELHI COLLEGE OF<br>ENGINEERING submitted. Stack Test<br>Report within Limit - Yes<br><br>Stack monitoring report dated 04-04-<br>2012 issued by DELHI COLLEGE OF<br>ENGINEERING submitted. Stack Test<br>Report within Limit - Yes<br><br>(3)D.G.Set: nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Operate.                                                                            |
| 14 | DPCC/EC/2/1/2012/1664<br><br>21-05-2012 | MAYA EXPORTS<br>CORPORATION<br><br>B-127, PHASE-I,<br>OKHLA<br>INDUSTRIAL<br>AREA     | Okhla<br>Industrial<br>Area | Orange<br>Renewal | MANUFACTURING<br>OF SAMPLES OF<br>READYMADE<br>GARMENTS.<br><br>Readymade<br>Garment (With<br>Washing) with<br>Boiler | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 1118 (in sq. meter)</li><li>• Water Consumption ---- 11000<br/>liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 3000<br/>liters/day<br/>(b) Trade Effluent ---- 5500 liters/day</li></ul> | <b>15-06-2012</b><br>(1)ETP ---- ETP - Physiochemical<br>(a) AR dated ....July, 2008..... issued<br>by ....GGSIU..... submitted.<br>(b) Effluent analysis report dated 27-04-<br>2012 issued by DELHI COLLEGE OF<br>ENGINEERING submitted. Effluent Test<br>Report within Limit - Yes.<br><br>(2)ECS - N/A<br>Unit has one diesel boiler.<br>(a) Stack monitoring report dated 27-<br>04-2012 issued by DELHI COLLEGE OF<br>ENGINEERING submitted. Stack Test<br>Report within Limit - Yes.<br><br>(3)D.G.Set Noise Report : 2<br>(a) The unit has 1 D.G. Set(s) of 75<br>KVA. Noise monitoring report dated 27-<br>04-2012 issued by DELHI COLLEGE OF<br>ENGINEERING submitted. Noise<br>monitoring report within Limit - Yes.<br><br>The unit has 1 D.G. Set(s) of 200 KVA.<br>Noise monitoring report dated 27-04-<br>2012 issued by DELHI COLLEGE OF<br>ENGINEERING submitted. Noise<br>monitoring report within Limit - Yes.<br><br>(4) Inspection details: conducted on<br>06.03.09 & following were observed:<br><br>a) Unit found operational & engaged in<br>Mfg. of readymade garments (with<br>cutting, stitching, washing & finishing) &<br>is located at basement and ground , 1st,<br>second, third & partly open roof top.<br>b) ETP installed. Reaction tank was<br>totally dry as if not operated.<br>c) No sludge is observed in sludge drying | <b>25-06-2012</b><br><br>Recommended for grant of Renewal of<br>Consent to Operate. |

|    |                                         |                                                                              |                       |                |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
|----|-----------------------------------------|------------------------------------------------------------------------------|-----------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|    |                                         |                                                                              |                       |                |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                      | <p>bed.</p> <p>d) Mixing device of reaction tank is under repair, as informed</p> <p>e) No mixing device in chemical dosing tank. Presently, manual mixing is done.</p> <p>f) HW sludge is not stored as per HWM RULES. No ETP record is being maintained.</p> <p>g) One DG set of more than 5 KVA is observed at site without acoustic &amp; improper stack height.</p> <p>(5) SCN u/s 33(A) details : issued on 12.06.09. Unit has submitted its reply on 29.06.09</p> <p>As decided by the CMC (O) in its meeting held on 12.05.10, letter was issued on 24.06.10 for submission of Bank Guarantee of Rs. 50,000 each under Air Act and Water Act valid for one year.</p> <p>Unit has submitted above said Bank Guarantee on 02.08.10.</p> <p>EARLIER CMC DECISION</p> <p>30.01.2009<br/>SIT to inspect and report. Call on 18.03.2009<br/>22.05.2009<br/>Issue SCN for closure u/s 33(A) of the Water Act<br/>12.05.10<br/>Ask the unit to submit Bank Guarantee of Rs. 50,000 each under Air Act and Water Act valid for one year.</p> |                                                                              |
| 15 | DPCC/EC/2/1/2012/1672<br><br>21-05-2012 | ZAITOON FOODS PVT. LTD.<br><br>A-133 DDA SHED PHASE-II OKHLA INDUSTRIAL AREA | Okhla Industrial Area | Orange Operate | FOOD PREPARATION BASE KITCHEN<br><br>Restaurant/ Eating House/ Dhaba With Minimum Seating Capacity Of 36/ Sweet Shops/ Halwais And Other Such Establishments (With Annual Average Production Of More Than 1tonne/Day) | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 120 (in sq. meter)</li><li>• Water Consumption ---- 3300 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation (a) Domestic Effluent ---- 300 liters/day (b) Trade Effluent ---- 2400 liters/day</li></ul> | <p><b>20-06-2012</b></p> <p>(1)ETP ---- ETP - Physiochemical (a) AR dated .....29.02.12..... issued by .....DTU..... submitted.</p> <p>(b) Effluent analysis report dated 29-02-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes.</p> <p>The activity as per DPCC Categorization was wrongly entered as eating house instead of Food processing.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: ...62.5...<br/>Unit has submitted Noise Monitoring</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>25-06-2012</b></p> <p>Recommended for grant of Consent to Operate.</p> |

[http://dpcc.delhigovt.nic.in/dpcc\\_remote/admin/cmc/cmcReportResultChecklistOrangePrint.php](http://dpcc.delhigovt.nic.in/dpcc_remote/admin/cmc/cmcReportResultChecklistOrangePrint.php)

28-06-2012

|    |                                         |                                                                      |                       |                |                                                                                              |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |
|----|-----------------------------------------|----------------------------------------------------------------------|-----------------------|----------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|    |                                         |                                                                      |                       |                |                                                                                              |                                                                                                                                                                                                                                                                                                                                                              | <p>activity of offset printing without plate making.</p> <p>2. The unit has not installed the plate making facility and ETP for which CTE was obtained.</p> <p>3. It was reported that at present plate are procured from out side.</p> <p>4. As reported, plate making facility will be installed with in one month after installation of ETP.</p> <p>5. Another unit M/S Premier paper packing (A unit of Raja ISPAT Pvt ltd) is going to shift their unit to Greater Noida, as reported. Mean while work of shifting of machinery was going on.</p> <p>As decided by the CMC (O) in its meeting held on 08.04.11, SCN u/s 21/22 of the Air Act and u/s 25/26 of the Water Act and letter for apply for authorization under HWM Rules as the unit is operational &amp; to install ETP before undertaking plate making activity were issued on 06.06.11. However, the same was returned back undelivered.</p> <p>EARLIER CMC DECISION<br/>25-11-2010<br/>Issue consent to establish.<br/>Subsequently, inspection be conducted 08-04-2011<br/>Issue SCN u/s 21/22 of the Air Act and u/s 25/26 of the Water Act and also ask the unit to apply for authorization under HWM Rules as the unit is operational.<br/>Also ask the unit to install ETP before undertaking plate making activity</p> |                                                                                                                |
| 18 | DPCC/EC/2/1/2012/1679<br><br>21-05-2012 | LALLY AUTOMOBILES PVT. LTD .<br><br>D-196,PH-1 OKHLA INDUSTRIAL AREA | Okhla Industrial Area | Orange Operate | SERVICING OF CARS UNIT.<br><br>Automobile Servicing And Repair Station With Washing Activity | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 800 (in sq. meter)</li><li>• Water Consumption ---- 6000 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 800 liters/day<br/>(b) Trade Effluent ---- 4000 liters/day</li></ul> | <p><b>18-06-2012</b></p> <p>(1)ETP ---- ETP - Physiochemical<br/>(a) AR dated .....07.05.12..... issued by .....DTU..... submitted.<br/>(b) Effluent analysis report dated 07-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 04-01-2012 issued by DPCC submitted. Noise monitoring report within Limit - Yes.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p><b>25-06-2012</b></p> <p>Recommended for grant of Consent to Operate and authorization under HWM Rules.</p> |

|    |                                         |                                                                                              |                             |                   |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |
|----|-----------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------|-------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|    |                                         |                                                                                              |                             |                   |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                              | <p>As decided by the CMC (O) in its meeting held on 24.06.2009, SCN for refusal was issued on 15.07.09.</p> <p>Unit has submitted its reply on 29.07.09 along with affidavit &amp; fresh adequacy report of ETP.</p> <p>EARLIER CMC DECISION<br/>16.03.2009<br/>Ask the unit to file permission from Central Ground Water Authority for extracting the ground water and submit adequacy report of ETP with details of waste water connected from the other units from any of the empanelled consultants of DPCC. Call on 29.04.2009.<br/>11.05.2009<br/>Issue final reminder for full compliance of earlier CMC decision with direction to seek permission for ground water extraction from DJB in view of new orders. Call on 24.06.2009</p> <p>24.06.2009<br/>Issue SCN for refusal of consent. Call on 26.08.2009</p> |                                                                                |
| 19 | DPCC/EC/2/1/2012/1689<br><br>22-05-2012 | JOLLY<br>ENGINEERING<br>WORKS<br><br>E-43, GT<br>KARNAL ROAD,<br>S.M.A<br>INDUSTRIAL<br>AREA | S.M.A<br>Industrial<br>Area | Orange<br>Operate | BUFFING AND<br>DRY POLISHING<br>MATERIAL<br>BUILDER<br>HARDWARE<br><br>Process Involving<br>Buffing | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 459 (in sq. meter)</li><li>• Water Consumption ---- 200 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 100<br/>liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li></ul> | <p><b>19-06-2012</b><br/>(1)ETP ---- N/A<br/><br/>(2)ECS - yes<br/><br/>(a) AR dated 07.03.2009 issued by DCE submitted.<br/><br/>(b) Stack monitoring report dated 22-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br/><br/>(3)D.G.Set Noise Report : 2<br/><br/>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 22-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes<br/><br/>The unit has 1 D.G. Set(s) of 82.5 KVA. Noise monitoring report dated 22-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes<br/><br/>(4) Inspection details:no</p>                                                                                       | <p><b>25-06-2012</b><br/><br/>Recommended for grant of Consent to Operate.</p> |

|    |                                         |                                                                                     |                        |                |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |
|----|-----------------------------------------|-------------------------------------------------------------------------------------|------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|    |                                         |                                                                                     |                        |                |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                             |  | (5) SCN u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                               |
|    |                                         |                                                                                     |                        |                |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                             |  | (6) Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                               |
| 20 | DPCC/EC/2/1/2012/1693<br><br>22-05-2012 | KWALITY THREADS<br><br>P. NO. B-2604,<br>D.S.I.D.C.<br>NARELA<br>INDUSTRIAL<br>AREA | Narela Industrial Area | Orange Operate | Processing and Dyeing of Polyster yarn.<br><br>Yarn and textile processing involving scouring, bleaching, dyeing, printing or any effluent/emission generating process. (upto 100 workers in all shifts, 1 acre of land, 100 Kld water) with Boiler | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 200 (in sq. meter)</li><li>• Water Consumption ---- 5500 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<ul style="list-style-type: none"><li>(a) Domestic Effluent ---- 200 liters/day</li><li>(b) Trade Effluent ---- 5000 liters/day</li></ul></li></ul> |  | <b>19-06-2012</b><br>(1)ETP ---- ETP - Physiochemical<br>(a) AR dated 26.03.2012 issued by DTU submitted.<br>(b) Effluent analysis report dated 26-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - stack attached with boiler.<br>(b) Stack monitoring report dated 26-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 26-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes<br><br>(4) Inspection conducted on 20.12.2011, during the inspection following were observed:<br>(a) Unit found operational and engaged in the activity of processing and dyeing of polyester.<br>(b) Basement is used for the winding and packaging purpose.<br>(c) Ground floor is used for dyeing purpose and first floor is used for winding purpose.<br>(d) ETP found installed and found working.<br><br>(5) SCN u/s 21/22 of the Air Act and u/s 25/26 of the Water Act issued to the unit on 06.02.2012 and a letter also issued for the submission of HWM Rules aplication on 06.02.2012.<br><br>A representation received from the unit on 21.02.2012 in response of Show Cause Notice. | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Establish, Consent to Operate and authorization under HWM Rules. |

|    |                                         |                                                                                      |                                |                |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |
|----|-----------------------------------------|--------------------------------------------------------------------------------------|--------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|    |                                         |                                                                                      |                                |                |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                            |  | (6) SCN u/s 31(A)/33(A) issued to the unit on 07.05.2012.<br><br>A representation received from the unit on 23.05.2012 along with copy of receipt of CTO application and Authorization under HWM Rules.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    |
| 21 | DPCC/EC/2/1/2012/1698<br><br>23-05-2012 | T & T MOTORS LTD.<br><br>29, SHIVAJI MARG,<br>NAJAFGARH ROAD<br>INDUSTRIAL AREA      | Najafgarh Road Industrial Area | Orange Renewal | AUTOMOBILE WORKSHOP CUM SERVICE STATION<br><br>Automobile Servicing And Repair Station With Washing Activity                                                                         | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 500 (in sq. meter)</li> <li>• Water Consumption ---- 1500 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 500 liters/day (b) Trade Effluent ---- 1000 liters/day</li> </ul> |  | <p><b>22-06-2012</b><br/>(1)ETP ---- ETP - Bio-logical<br/>(a) AR dated .Aug, 2008 issued by Jamia Milia submitted.<br/>(b) Effluent analysis report dated 22-05-2012 issued by DPCC submitted. Effluent Test Report within Limit - Yes .</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 82.5 KVA. Noise monitoring report dated 23-01-2012 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>(4) Inspection details: No</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details : No</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No</p> | <b>25-06-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules. |
| 22 | DPCC/EC/2/1/2012/1701<br><br>23-05-2012 | NIHARIKA PLASTIC IND<br><br>PLOT NO-160,<br>SEC-2, PKT-N,<br>DSIDC BAWANA INDL. AREA | Bawana Industrial Area         | Orange Operate | MANUFACTURING OF PLASTIC GRANULES WITH WASHING.<br><br>Manufacturing of Reprocessed PVC Granules & Other Injection Moulded Items (Using Scrap As Raw Material With Washing Activity) | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 60 (in sq. meter)</li> <li>• Water Consumption ---- 700 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 150 liters/day (b) Trade Effluent ---- 500 liters/day</li> </ul>    |  | <p><b>18-06-2012</b><br/>(1)ETP ---- ETP - Physiochemical<br/>(a) AR dated 07.05.2012 issued by DTU submitted.<br/>(b) Effluent analysis report dated 07-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A<br/>(b) Stack monitoring report dated 31-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes</p> <p>(3)D.G.Set: NIL</p>                                                                                                                                                                             | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Establish and Consent to Operate.                     |
| 23 | DPCC/EC/2/1/2012/1703                   | RAJPAL HOSIERY                                                                       | Wazirpur Industrial            | Orange Operate | MFG. OF S.S. SHEETS                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                            |  | <b>20-06-2012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>25-06-2012</b>                                                                                                  |

|    |                                         |                                                                               |                            |                |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |
|----|-----------------------------------------|-------------------------------------------------------------------------------|----------------------------|----------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
|    | 23-05-2012                              | SCORPION IRON & STEEL (P) LTD<br><br>A-135,<br>WAZIRPUR<br>INDUSTRIAL<br>AREA | Area                       |                | UTENSILS (WITH BUFFING).<br><br>Manufacturing of Stainless Steel Utensils (With Buffing Activity) | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 500 (in sq. meter)</li><li>• Water Consumption ---- 500 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 200 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li></ul> |  | (1)ETP ---- N/A<br><br>(2)ECS - Cyclone, Cyclone<br>(a) AR dated 7.05.2012 issued by DTU submitted.<br>(b) Stack monitoring report dated 07-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.<br><br>Stack monitoring report dated 07-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.<br><br>(3)D.G.Set Noise Report : 2<br>(a) The unit has 1 D.G. Set(s) of 320 KVA. Noise monitoring report dated 07-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes<br><br>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 07-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes<br><br>(4) Inspection details:<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details :<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : | Recommended for grant of Consent to Operate.                                     |
| 24 | DPCC/EC/2/1/2012/1705<br><br>24-05-2012 | ARYA UDYOG<br><br>100, FIE<br>PATPARGANJ<br>INDUSTRIAL<br>AREA                | Patparganj Industrial Area | Orange Renewal | Spices Mfg. / Grinding.<br><br>Spice Grinding                                                     | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 225 (in sq. meter)</li><li>• Water Consumption ---- 250 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 200 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li></ul> |  | <b>20-06-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br>(a) Stack monitoring report dated 16-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes.<br><br>(3)D.G.Set: ...N/A...<br><br>(4) Inspection details: conducted on 29.03.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>25-06-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate. |

|    |                                         |                                                                                     |                                    |                |                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |
|----|-----------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|    |                                         |                                                                                     |                                    |                |                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                       | (A) the unit has a DG set of 10 KVA without acoustic enclosure and in affidavit 3 KVA DG set is mentioned.<br>(B) Unit found in operation at the time of inspection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |
| 25 | DPCC/EC/2/1/2012/1708<br><br>24-05-2012 | SINGLA AGENCIES<br><br>B-1 EXTENSION, A-41 MOHAN CO-OPERATIVE INDL. AREA            | Mohan Co-operative Industrial Area | Orange Operate | SERVICE AND WASHING OF TWO WHEELERS AUTOMOBILES.<br><br>Automobile Servicing And Repair Station With Washing Activity | <ul style="list-style-type: none"> <li>• Date of commissioning of project ---- 01-01-2010</li> <li>• Built Up Area ---- 450 (in sq. meter)</li> <li>• Water Consumption ---- 7000 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 700 liters/day (b) Trade Effluent ---- 6000 liters/day</li> </ul> | <p><b>20-06-2012</b><br/>(1)ETP ---- ETP - Physiochemical (a) AR dated ....26.03.12..... issued by .....DTU..... submitted.<br/>(b) Effluent analysis report dated 26-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 250 KVA. Noise monitoring report dated 26-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes.</p> <p>As decided by the CMC (O) in its meeting held on 29.12.11, CTE was issued on 16.01.12.</p> <p>EARLIER CMC DECISION</p> <p>29-12-2011<br/>Issue consent to establish</p> | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate and authorization under HWM Rules. |
| 26 | DPCC/EC/2/1/2012/1714<br><br>24-05-2012 | SIKKA AUTOMOBILE PVT. LTD.<br><br>PLOT NO 88 B/1, PHASE-I, MAYAPURI INDUSTRIAL AREA | Mayapuri Industrial Area           | Orange Operate | Servicing of Automobiles.<br><br>Automobile Servicing And Repair Station With Washing Activity                        | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 501.67 (in sq. meter)</li> <li>• Water Consumption ---- 3500 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 500 liters/day (b) Trade Effluent ---- 3000 liters/day</li> </ul>         | <p><b>22-06-2012</b><br/>(1)ETP ---- ETP - Physiochemical (a) AR dated ..... issued by ..... submitted.<br/>(b) Effluent analysis report dated 07-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 200 KVA. Noise monitoring report dated 22-05-2012 issued by DPCC submitted. Noise monitoring report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.</p> <p>(4) Inspection details:no</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA</p>                                                                 | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate and authorization under HWM Rules. |

|    |                                         |                                                              |                             |                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |
|----|-----------------------------------------|--------------------------------------------------------------|-----------------------------|-------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|    |                                         |                                                              |                             |                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 | details :No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    |
|    |                                         |                                                              |                             |                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 | (6) Closure directions u/s 31(A)/33(A)/5 of EPA details :No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    |
| 27 | DPCC/EC/2/1/2012/1716<br><br>25-05-2012 | YAATRI<br><br>B-159, PHASE-I,<br>OKHLA<br>INDUSTRIAL<br>AREA | Okhla<br>Industrial<br>Area | Orange<br>Renewal | MFG OF<br>READYMADE<br>GARMENTS WITH<br>WASHING.<br><br>Readymade<br>Garment (With<br>Washing) with<br>Boiler | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 280.27 (in sq. meter)</li><li>• Water Consumption ---- 3200 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 800 liters/day<br/>(b) Trade Effluent ---- 2000 liters/day</li></ul> | <b>15-06-2012</b><br>Earlier application for CTO (Orange category) dated 15.06.09 has not entered in the online software.<br><br>(1)ETP ---- ETP - Physiochemical<br>(a) AR dated .....April, 2008..... issued by .....GGSIU..... submitted.<br>(b) Effluent analysis report dated 26-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes.<br><br>(2)ECS - N/A<br>Unit have one diesel fired boiler.<br>(a) Stack monitoring report dated 30-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes.<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 23-03-2012 issued by DPCC submitted. Noise monitoring report within Limit - Yes.<br><br>As decided by the CMC (O) in its meeting held on 24.06.09, CTE, CTO & authorization under HWM Rules were issued on 09.07.09.<br><br>EARLIER CMC DECISION<br><br>20.03.09<br>Ask the unit to submit affidavit for source of water supply, adequacy report of ETP from any of the empanelled consultants of DPCC and noise monitoring report of the D.G.Set from approved laboratories of DPCC. Call on 29.04.2009.<br>11.05.09<br>Ask the unit to file accurate adequacy report from empanelled consultant of DPCC and noise monitoring report of D.G. Set from approved laboratory of | <b>25-06-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules. |

|    |                                         |                                                                     |                          |                |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |
|----|-----------------------------------------|---------------------------------------------------------------------|--------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
|    |                                         |                                                                     |                          |                |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                 |  | DPCC. Call on 24.06.2009.<br>24.06.09<br>Issue consent to establish, renewal of consent & authorization under HWM Rules. Call on 26.08.2009.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |
| 28 | DPCC/EC/2/1/2012/1717<br><br>25-05-2012 | RAJ PLASTIC INDUSTRIES<br><br>I-2047, DSIDC, NARELA INDUSTRIAL AREA | Narela Industrial Area   | Orange Renewal | Plastic Granual. Cutting and washing of Plastic scrap.<br><br>Manufacturing of Reprocessed PVC Granules & Other Injection Moulded Items (Using Scrap As Raw Material With Washing Activity) | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 180 (in sq. meter)</li><li>• Water Consumption ---- 4100 liters/day</li><li>• Ground Water ---- 4100 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 250 liters/day<br/>(b) Trade Effluent ---- 3300 liters/day</li></ul> |  | <b>19-06-2012</b><br>(1)ETP ---- Oil and Grease Trap<br>(a) AR dated 25.09.2008 issued by DCE submitted.<br>(b) Effluent analysis report dated 06-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - no<br><br>(b) Stack monitoring report dated 07-03-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.<br><br>(3)D.G.Set:nil<br><br>(4) Inspection details:no<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :no | <b>25-06-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate. |
| 29 | DPCC/EC/2/1/2012/1726<br><br>25-05-2012 | PARSVNATH INDUSTRIES<br><br>B-26/2 WAZIRPUR INDUSTRIAL AREA         | Wazirpur Industrial Area | Orange Operate | PRESSING AND BUFFING OF UTENSILS.<br><br>Manufacturing of Stainless Steel Utensils (With Buffing Activity)                                                                                  | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 400 (in sq. meter)</li><li>• Water Consumption ---- 200 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 100 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li></ul>        |  | <b>20-06-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - Cyclone<br>(a) AR dated 18.05.2012 issued by DTU submitted.<br>(b) Stack monitoring report dated 18-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set: nil<br><br>(4) Inspection details:no<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                             | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate.            |

|    |                                         |                                                                                                         |                               |                |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |
|----|-----------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|    |                                         |                                                                                                         |                               |                |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                         | (6) Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |
| 30 | DPCC/EC/2/1/2012/1735<br><br>25-05-2012 | RAM FRAM (A UNIT OF M/S GLAMOUR IMPEX PVT LTD.)<br><br>KH. NO 683,685,686/1 & 711 MIN. VILLAGE GADAIPUR | SOUTH                         | Orange Operate | PARTY LAWN. Banquet Hall/ Party Lawn (Minimum Area 100 Sq Mts)                                                                                                                                 | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 195.28 (in sq. meter)</li><li>• Water Consumption ---- 3300 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation (a) Domestic Effluent ---- 400 liters/day (b) Trade Effluent ---- 3000 liters/day</li></ul> | <p><b>15-06-2012</b></p> <p>(1)ETP ---- ETP - Bio-logical<br/>(a) AR dated ....17.05.12..... issued by .....DTU..... submitted.<br/>(b) Effluent analysis report dated 17-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 2<br/>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 17-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes.</p> <p>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 17-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes.</p> <p>As decided by the CMC (O) in its meeting held on 29.12.11, CTE &amp; letter were issued on 18.01.12.</p> <p>EARLIER CMC DECISION</p> <p>29-12-2011<br/>Issue consent to establish and ask the unit to apply for consent to operate within 90 days, failing which, closure action will be initiated.</p> | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate. |
| 31 | DPCC/EC/2/1/2012/1738<br><br>28-05-2012 | BAWA FRUIT PRODUCTS<br><br>B-25, LAWRENCE ROAD INDUSTRIAL AREA                                          | Lawrence Road Industrial Area | Orange Operate | MANUFACTURING AND SALES OF FOOD PRODUCT.<br><br>Jam, Jellies And Fruit Preserves, Citrus Fruit Concentrated, Vinegar, Tomato Ketchup And Vegetable Sauce Etc<br><br>Pickles, Chutney & Murabba | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 260 (in sq. meter)</li><li>• Water Consumption ---- 1200 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation (a) Domestic Effluent ---- 100 liters/day (b) Trade Effluent ---- 800 liters/day</li></ul>     | <p><b>19-06-2012</b></p> <p>(1)ETP: Physio-chemical<br/>(a) AR dated 9.05.2012 issued by DTU submitted.<br/>(b) Effluent analysis report dated 09-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A<br/>(3)D.G.Set: ...Nil</p> <p>(4) Inspection conducted on 18.12.2010. Accordingly SCN u/s 33 (A) &amp; u/s 31 (A) issued on 08.08.2011. Unit submit its representation on 23.08.2011.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate. |

|    |                                         |                                                                 |                               |                |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |
|----|-----------------------------------------|-----------------------------------------------------------------|-------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
|    |                                         |                                                                 |                               |                |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            | <p>(5) An again Inspection conucted on 13.12.2011 during the inspection following were observed:<br/>(a) Unit found operational engaged in the activity of mfg. or sales of food products like sirca onion or sharbat.<br/>(b) Unit has been installed the ETP plant to treat discharge generated from the activity but same was not in operation as informed that same work is pending due to which they are not operating.<br/>(c) Two brick massonry furnaces were exists in the unit but as informed and approval they are not using it.<br/>(d) A DG set of 7.5 KVA found installed without acoustic and inadequate stack height found installed.<br/>Unit submit its representation on 04.01.2012 &amp; 14.03.2012.</p> <p>Another Inspection conucted on 14.05.2012 during the inspection following were observed:<br/>(a) Unit found operational engaged in the activity of mfg. of vinegar &amp; syoup.<br/>(b) Unit installed the ETP and found in operational condition.</p> |                                                       |
| 32 | DPCC/EC/2/1/2012/1739<br><br>28-05-2012 | SUBHASH SALES PVT LTD<br><br>B-34 LAWRENCE ROAD INDUSTRIAL AREA | Lawrence Road Industrial Area | Orange Operate | PASTEURIZED MILK AND ITS PRODUCTS.<br><br>Milk Processing and Dairy Products (Intergrated Project) Including Pasturization | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 100 (in sq. meter)</li><li>• Water Consumption ---- 800 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 100 liters/day<br/>(b) Trade Effluent ---- 600 liters/day</li></ul> | <p><b>19-06-2012</b><br/>(1)ETP ---- Physico-chemical<br/>(a) AR dated 09.05.2012 issued by DTU submitted.<br/>(b) Effluent analysis report dated 09-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes<br/><br/>(2)ECS - N/A<br/><br/>(4) Inspection was conducted on 13.12.2011 and following were observed:<br/>unit found operational and engaged in the activity of pasteurization of milk and its products.<br/>unit has been installed ETP but it was found non-operational.<br/>Unit has not applied for CTO.<br/><br/>Accordingly SCN u/s 33(A) was issued on 23.01.2012.<br/>unit submitted its reply along with an affidavit and receipt of application for edequacy report &amp; requesting for revocation of closure directions.<br/><br/>modified directions was issued to the unit on 26.03.2012 but returned back to our office.</p>                                                                                     | <p><b>25-06-2012</b><br/>Inspection be conducted.</p> |

|    |                       |                                                                                     |                                         |                   |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |
|----|-----------------------|-------------------------------------------------------------------------------------|-----------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 33 | DPCC/EC/2/1/2012/1740 | JOLLY ICE & COLD STORAGE<br><br>A-18,<br>LAWRENCE<br>ROAD<br>INDUSTRIAL<br>AREA     | Lawrence<br>Road<br>Industrial<br>Area  | Orange<br>Renewal | MEAT<br>PROCESSING AND<br>FREEZING.<br><br>Meat & Sea Food<br>Industry - Meat<br>Processing                               | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 850 (in sq. meter)</li> <li>• Water Consumption ---- 20625 liters/day</li> <li>• Ground Water ---- 20000 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 500 liters/day<br/>(b) Trade Effluent ---- 20000 liters/day</li> </ul> | <p><b>19-06-2012</b><br/>(1)ETP ---- yes<br/>(a) AR dated 17.05.2012 issued by DTU submitted.<br/>(b) Effluent analysis report dated 17.05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 2</p> <p>(a) The unit has 1 D.G. Set(s) of 180 KVA. Noise monitoring report dated 15-05-2012 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>The unit has 1 D.G. Set(s) of 180 KVA. Noise monitoring report dated 14-05-2012 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>(4) Inspection details:no</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details :no</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :no</p> | <b>25-06-2012</b><br>Recommended for grant of Renewal of Consent to Operate.                                   |
| 34 | DPCC/EC/2/1/2012/1741 | ASIAN MOTORS<br><br>29, SHIVAJI<br>MARG,<br>NAJAFGARH<br>ROAD<br>INDUSTRIAL<br>AREA | Najafgarh<br>Road<br>Industrial<br>Area | Orange<br>Renewal | CAR SHOW ROOM<br>AND SERVICE<br>STATION.<br><br>Automobile<br>Servicing And<br>Repair Station<br>With Washing<br>Activity | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 800 (in sq. meter)</li> <li>• Water Consumption ---- 2000 liters/day</li> <li>• Ground Water ---- 2000 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 200 liters/day<br/>(b) Trade Effluent ---- 1800 liters/day</li> </ul>    | <p><b>18-06-2012</b><br/>(1)ETP ---- ETP - Physiochemical<br/>(a) AR dated March, 2008 issued by GGSIPU submitted.<br/>(b) Effluent analysis report dated 04-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 82.5 KVA. Noise monitoring report dated 08-12-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>(4) Inspection details:No</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details :No</p>                                                                                                                                                                                                             | <b>25-06-2012</b><br>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules. |

|    |                                         |                                                                           |                               |                |                                                                                               |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |
|----|-----------------------------------------|---------------------------------------------------------------------------|-------------------------------|----------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|    |                                         |                                                                           |                               |                |                                                                                               |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    | (6) Closure directions u/s 31(A)/33(A)/5 of EPA details :No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |
| 35 | DPCC/EC/2/1/2012/1743<br><br>28-05-2012 | R.K. SERVICE STATION<br><br>YASHWANT PLACE, VINAY MARG, CHANAKYA PURI     | SOUTH WEST                    | Orange Renewal | SERVICE STATION OF CARS.<br><br>Automobile Servicing And Repair Station With Washing Activity | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 350 (in sq. meter)</li><li>• Water Consumption ---- 4500 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation (a) Domestic Effluent ---- 400 liters/day (b) Trade Effluent ---- 400 liters/day</li></ul>   | <b>25-06-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules. | <b>22-06-2012</b><br>(1)ETP ---- ETP- Phyico Chemical (a) AR dated 14.08.2008 issued by DCE submitted.<br>(b) Effluent analysis report dated 23-04-2012 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>(4) Inspection details: No<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details : NO<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : nO                                                                                                                                                                                                         | <b>25-06-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules. |
| 36 | DPCC/EC/2/1/2012/1748<br><br>29-05-2012 | SHAKTI BHOG FOODS LTD<br><br>24, G. T. KARNAL ROAD, S.S.I INDUSTRIAL AREA | S.S.I Industrial Area         | Orange Renewal | WHEAT FLOUR MANUFACTURING.<br><br>Flour Mills                                                 | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 334.45 (in sq. meter)</li><li>• Water Consumption ---- 750 liters/day</li><li>• Ground Water ---- 750 liters/day</li><li>• Waste Water generation (a) Domestic Effluent ---- 300 liters/day (b) Trade Effluent ---- 0 liters/day</li></ul> |                                                                                                                    | <b>18-06-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - yes<br>(a) AR dated 22.07.2009 issued by DTU submitted.<br>(b) Stack monitoring report dated 18-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 3 D.G. Set(s) of 320, 320, 82.5 KVA. Noise monitoring report dated 18-05-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes<br><br>(4) Inspection details:no<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :no | <b>25-06-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate.                                   |
| 37 | DPCC/EC/2/1/2012/1751                   | KUMAR FOOD INDUSTRIES LTD.                                                | Lawrence Road Industrial Area | Orange Operate | Processing and Manufacturing of Dall.                                                         |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    | <b>20-06-2012</b><br>(1)ETP ---- N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>25-06-2012</b><br><br>Recommended for grant of Consent to Operate.                                              |

|    |                                         |                                                                                                       |                                        |                   |                                                                                       |                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |
|----|-----------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|    | 29-05-2012                              | C-38,<br>LAWRENCE<br>ROAD<br>INDUSTRIAL<br>AREA                                                       |                                        |                   | Dal Mills                                                                             | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 768 (in sq. meter)</li><li>• Water Consumption ---- 300 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 150<br/>liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li></ul> |                                                                   | (2)ECS - Cyclone, Bag Filter / Bag House<br>(a) AR dated 18.04.2012 issued by DTU<br>submitted.<br>(b) Stack monitoring report dated 18-<br>04-2012 issued by DELHI COLLEGE OF<br>ENGINEERING submitted. Stack Test<br>Report within Limit - Yes<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 125<br>KVA. Noise monitoring report dated 18-<br>04-2012 issued by DELHI COLLEGE OF<br>ENGINEERING submitted. Noise<br>monitoring report within Limit - Yes |                                                                   |
| 38 | DPCC/EC/2/1/2012/1763<br><br>30-05-2012 | SHREE BANKEY<br>BEHARI<br>EXPORTS LTD<br><br>C-43/5 & C-44,<br>LAWRENCE<br>ROAD<br>INDUSTRIAL<br>AREA | Lawrence<br>Road<br>Industrial<br>Area | Orange<br>Operate | PROCESSING AND<br>MANUFACTURING<br>OF ATTA MAIDA<br>SUJI AND BRAN.<br><br>Flour Mills | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 840 (in sq. meter)</li><li>• Water Consumption ---- 350 liters/day</li><li>• Ground Water ---- 0 liters/day</li><li>• Waste Water generation<br/>(a) Domestic Effluent ---- 150<br/>liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li></ul> | 25-06-2012<br><br>Recommended for grant of Consent to<br>Operate. | 25-06-2012<br>(1)ETP ---- N/A<br><br>(2)ECS - Cyclone<br>(a) AR dated 25.04.2012 issued by DTU<br>submitted.<br>(b) Stack monitoring report dated 25-<br>04-2012 issued by DELHI COLLEGE OF<br>ENGINEERING submitted. Stack Test<br>Report within Limit - Yes.<br><br>(3)D.G.Set: NIL<br>(4) Inspection details:no<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA<br>details :no<br><br>(6) Closure directions u/s 31(A)/33(A)/5<br>of EPA details :no                                      | 25-06-2012<br><br>Recommended for grant of Consent to<br>Operate. |